

**UNITED UNIVERSITY PROFESSIONS
OFFICIAL 2015 ELECTION REPORT**

SUMMARY PAGE

- DEC. 31, 2014** ● Membership certification date.
- JAN. 09, 2015** ● Date notice of election and call for nominations mailed to home address of chapter members.
- FEB. 04, 2015** ● Date nominations closed.
- FEB. 20, 2015** ● Date ballots were mailed to home addresses of chapter members.
- MAR. 18, 2015** ● Date ballots were due at the UUP Administrative Office in Albany.
- MAR. 20, 2015** ● Date ballots were counted.
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ACADEMIC RETURNS

- _____ ● Number of Academic Control Envelopes:
_____ ● Number of **INVALID** control envelopes and reasons invalid:
_____ ● Non-eligible voter.
_____ ● Other: _____
- _____ ● Number of valid control envelopes.
_____ ● Number of **INVALID** ballots and reasons invalid.
_____ ● Not in sealed inner envelope (secrecy compromised).
_____ ● Secrecy compromised by voter (e.g., ballot envelope or ballot signed, initialed, etc.).
_____ ● Other: _____
- _____ ● Number of blank ballots
_____ ● Number of valid ballots.

PROFESSIONAL RETURNS

- _____ ● Number of Professional Control Envelopes:
_____ ● Number of **INVALID** control envelopes and reasons invalid:
_____ ● Non-eligible voter.
_____ ● Other: _____
- _____ ● Number of valid control envelopes.
_____ ● Number of **INVALID** ballots and reasons invalid.
_____ ● Not in sealed inner envelope (secrecy compromised).
_____ ● Secrecy compromised by voter (e.g., ballot envelope or ballot signed, initialed, etc.).
_____ ● Other: _____
- _____ ● Number of blank ballots
_____ ● Number of valid ballots.

We certify that this election was conducted in accordance with the UUP election procedure and that this report constitutes the official election report. Ties were resolved by lot. **The term of office for each position is from June 1, 2015 through: May 31, 2017.**

SIGNATURES ON FILE

David H. Kreh & Jeanne L. Galbraith
Co-Chair, Elections and Credentials Committee

SIGNATURE ON FILE

Eileen Landy
Secretary

Date: **MARCH 20, 2015** Tellers: ***List of Tellers on File. No teller worked on his/her Chapter's elections.***

**UNITED UNIVERSITY PROFESSIONS
OFFICIAL 2015 ELECTION REPORT
MARITIME CHAPTER
(40857)**

Election results are listed in descending order of votes received. Tie votes are listed in rank order as determined by lottery. Winners are designated by an "X" except for delegates. Delegates are listed in rank order of votes received.
* = NO ONE ELECTED — Call the Co-Chairs of the Elections and Credentials Committee.

PRESIDENT AND DELEGATE

| Candidate | Total | Rank |
|-----------------------|-------|------|
| WARKENTINE, BARBARA E | 33 | X |

VICE PRESIDENT FOR ACADEMICS AND DELEGATE

| Candidate | Total | Rank |
|------------------|-------|------|
| COONEY, DENNIS F | 26 | X |

VICE PRESIDENT FOR PROFESSIONALS AND DELEGATE

| Candidate | Total | Rank |
|---------------|-------|------|
| ARAGON,ROLAND | 1 | X |

SECRETARY

| Candidate | Total | Rank |
|-------------------|-------|------|
| JIMENEZ,CATHERINE | 1 | X |
| FAY,DONALD | 1 | |

TREASURER

| Candidate | Total | Rank |
|------------------|-------|------|
| MANZI, ANTHONY E | 31 | X |
| JOHANSSON,ERIC | 1 | |

OFFICER FOR CONTINGENTS

| Candidate | Total | Rank |
|----------------|-------|------|
| WICKHAM, DAVID | 32 | X |

PROFESSIONAL DELEGATE

| Candidate | Total | Rank |
|-----------------|-------|------|
| SINGH,JASVINDER | 1 | 1 |
| PAGANO,VINCENZO | 1 | 2 |

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Signatures on File _____
David H. Kreh Jeanne L. Galbraith
Co-Chairs, Elections and Credentials Committee

Signature on File _____
Eileen Landy
Secretary

Tellers: **List of Tellers on file. No teller worked on his/her Chapter's elections.** _____