## UNITED UNIVERSITY PROFESSIONS OFFICIAL 2015 ELECTION REPORT

|                     | SUMMARY PAGE   |
|---------------------|--|
| DEC. 31, 2014       | Membership certification date.   |
| JAN. 09, 2015       | <ul> <li>Date notice of election and call for nominations mailed to home address</li> </ul>  |
|                     | of chapter members.  |
| FEB. 04, 2015       | Date nominations closed.   |
| FEB. 20, 2015       | <ul> <li>Date ballots were mailed to home addresses of chapter members.</li> </ul>   |
| MAR. 18, 2015       | <ul> <li>Date ballots were due at the UUP Administrative Office in Albany.</li> </ul>  |
| MAR. 20, 2015       | Date ballots were counted.   |
|                     | ACADEMIC RETURNS   |
|                     | Number of Academic Control Envelopes:  |
|                     | <ul> <li>Number of INVALID control envelopes and reasons invalid:</li> </ul>   |
|                     | • Non-eligible voter.  |
|                     | • Other:   |
|                     | <ul> <li>Number of valid control envelopes.</li> </ul>   |
|                     | Number of INVALID ballots and reasons invalid.   |
|                     | Not in sealed inner envelope (secrecy compromised).  Secrecy compromised by vater (a.g., bellet envelope as bellet signed initialed at a).   |
|                     | <ul> <li>Secrecy compromised by voter (e.g., ballot envelope or ballot signed, initialed, etc.).</li> <li>Other:</li> </ul>  |
|                     | Number of blank ballots  |
|                     | Number of valid ballots.   |
|                     |  |
|                     | PROFESSIONAL RETURNS   |
|                     | Number of Professional Control Envelopes:     Number of INVALID control envelopes and reasons invalid:   |
|                     | <ul> <li>Number of INVALID control envelopes and reasons invalid:</li> <li>Non-eligible voter.</li> </ul>  |
|                     | • Other:   |
|                     | Number of valid control envelopes.   |
|                     | Number of INVALID ballots and reasons invalid.   |
|                     | <ul> <li>Not in sealed inner envelope (secrecy compromised).</li> </ul>  |
|                     | • Secrecy compromised by voter (e.g., ballot envelope or ballot signed, initialed, etc.).  |
|                     | Other:  Number of blank ballots  |
|                     | Number of ballots.   |
|                     | - Number of Valid Sallote.   |
| M. de de de         |  |
|                     | election was conducted in accordance with the UUP election procedure and that this report constitutes the port. Ties were resolved by lot. <b>The term of office for each position is from June 1, 2015 through: May 31, 2017.</b> |
| omerar election rep | oric. Ties were resolved by toc. T <b>he term of office for each position is from ounce 1, 2013 through. May 31, 2017.</b>   |

David H. Kreh & Jeanne L. Galbraith

Co-Chair, Elections and Credentials Committee

Eileen Landy

Secretary

SIGNATURE ON FILE

Date: MARCH 20, 2015 Tellers: List of Tellers on File. No teller worked on his/her Chapter's elections.

SIGNATURES ON FILE

# UNITED UNIVERSITY PROFESSIONS OFFICIAL 2015 ELECTION REPORT PURCHASE CHAPTER

(40826)

Election results are listed in desending order of votes received. Tie votes are listed in rank order as determined by lottery. Winners are designated by an "X" except for delegates. Delegates are listed in rank order of votes received.

\* = NO ONE ELECTED — Call the Co-Chairs of the Elections and Credentials Committee.

#### PRESIDENT AND DELEGATE

| Candidate            | Total | Rank |
|----------------------|-------|------|
| LOBUR, CONNIE L      | 76    | X    |
| HERNANDEZ,JESUS JOHN | 1     |      |
| WILDRICK,L ERIC      | 1     |      |

### VICE PRESIDENT FOR ACADEMICS AND DELEGATE

| Candidate        | Total | Rank |
|------------------|-------|------|
| LEHRER, WARREN I | 38    | X    |

#### VICE PRESIDENT FOR PROFESSIONALS AND DELEGATE

| Candidate            | Total | Rank |
|----------------------|-------|------|
| GARCIA,MARY ELLEN    | 5     | X    |
| HERNANDEZ,JESUS JOHN | 1     |      |
| ESSER, JONATHAN      | 1     |      |
| WILDRICK,L ERIC      | 1     |      |
| SANTOS, DENNY        | 1     |      |

#### **SECRETARY**

| Candidate            | Total | Rank |
|----------------------|-------|------|
| NELSON, KIRSTEN J    | 76    | X    |
| HERNANDEZ,JESUS JOHN | 1     |      |

#### **TREASURER**

| Candidate              | Total | Rank |
|------------------------|-------|------|
| RANKINE-BELGRAVE, PAUL | 74    | X    |
| BECKER,FERN            | 1     |      |
| HERNANDEZ.JESUS JOHN   | 1     |      |

### AFFIRMATIVE ACTION OFFICER

| Candidate            | Total | Rank |
|----------------------|-------|------|
| GARCIA, MARY ELLEN   | 75    | X    |
| HERNANDEZ,JESUS JOHN | 1     |      |

We certify that this election was conducted in accordance with the UUP election procedure and that this report constitutes the official election report. Ties were resolved by lot.

The term of office for each position is from June 1, 2015 through May 31, 2017.

 Signatures on File
 Signature on File

 David H. Kreh Jeanne L. Galbraith
 Eileen Landy

 Co-Chairs, Elections and Credentials Committee
 Secretary

Tellers: List of Tellers on file. No teller worked on his/her Chapter's elections.

Date: March 20, 2015

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#### **GRIEVANCE OFFICER**

| Candidate             | Total | Rank |
|-----------------------|-------|------|
| ESSER, JONATHAN H     | 75    | X    |
| HERNANDEZ, JESUS JOHN | 1     |      |

#### OFFICER FOR CONTINGENTS

| Candidate              | Total | Rank |
|------------------------|-------|------|
| GELOK,THOMAS           | 1     | *    |
| HERNANDEZ,JESUS JOHN   | 1     |      |
| WILDRICK,L ERIC        | 1     |      |
| PICHLIKOVA-BURKE,LENKA | 1     |      |
| ESSER, JONATHAN        | 1     |      |

#### ACADEMIC DELEGATE

| Candidate                | Total | Rank |
|--------------------------|-------|------|
| KAPLAN, PAUL D H         | 37    | 1    |
| BAIRD,KAREN              | 1     | 2    |
| TAYLOR, JEFFREY          | 1     | 3    |
| HALPERIN,PAULA           | 1     | 4    |
| Sprague,Peter Ineligible | 1     | N/A  |

### PROFESSIONAL DELEGATE

| Candidate            | Total | Rank |
|----------------------|-------|------|
| ESSER, JONATHAN H    | 34    | 1    |
| NASSISI, RICHARD T   | 33    | 2    |
| MCELWAINE, THERESA W | 28    | 3    |
| GARCIA, MARY ELLEN   | 28    | 4    |
| BECKER, FERN         | 28    | 5    |
| NELSON, KIRSTEN J    | 27    | 6    |
| WILDRICK,L ERIC      | 4     | 7    |
| MILLER,LORRAINE      | 2     | 8    |
| HERNANDEZ,JESUS JOHN | 1     | 9    |

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David H. Kreh Jeanne L. Galbraith
Co-Chairs, Elections and Credentials Committee

Signature on File

Eileen Landy Secretary

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