

**UNITED UNIVERSITY PROFESSIONS  
OFFICIAL 2015 ELECTION REPORT  
ACTIVE RETIRED MEMBERSHIP ELECTION**

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**SUMMARY PAGE**

- DEC. 31, 2014** ● Membership certification date.
- JAN. 09, 2015** ● Date notice of election and call for nominations mailed to home address of chapter members.
- FEB. 04, 2015** ● Date nominations closed.
- FEB. 13, 2015** ● Date ballots were mailed to home addresses of chapter members.
- MAR. 11, 2015** ● Date ballots were due at the UUP Administrative Office in Albany.
- MAR. 12, 2015** ● Date ballots were counted.
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**RETURNS**

- \_\_\_\_\_ ● Number of Control Envelopes:  
\_\_\_\_\_ ● Number of **INVALID** control envelopes and reasons invalid:  
\_\_\_\_\_ ● Non-eligible voter.  
\_\_\_\_\_ ● Other: \_\_\_\_\_
- \_\_\_\_\_ ● Number of valid control envelopes.  
\_\_\_\_\_ ● Number of **INVALID** ballots envelopes and reasons invalid.  
\_\_\_\_\_ ● Not in sealed inner envelope (secrecy compromised).  
\_\_\_\_\_ ● Secrecy compromised by voter (e.g., ballot envelope or ballot signed, initialed, etc.).  
\_\_\_\_\_ ● Other: \_\_\_\_\_
- \_\_\_\_\_ ● Number of blank ballots  
\_\_\_\_\_ ● Number of valid ballots.

We certify that this election was conducted in accordance with the UUP election procedure and that this report constitutes the official election report. **The term of office for each position is from June 1, 2015 through: May 31, 2017.**

***Signatures on File***

\_\_\_\_\_  
David H. Kreh & Jeanne L. Galbraith  
Co-Chair, Elections and Credentials Committee

***Signature on File***

\_\_\_\_\_  
Eileen Landy  
Secretary

Date: **MARCH 13, 2015** Tellers: \_\_\_\_\_

***List of Tellers on File***

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<b>RETIRED DELEGATE</b>		
<b>Candidate</b>	<b>Total</b>	<b>Rank</b>
Schaffer, D. Jo	269	<b>01</b>
Bentley, Patricia W.	231	<b>02</b>
Alteri, Barbara M.	98	<b>03</b>
Ballard, David P.	75	<b>04</b>
Solnick, Bruce B.	70	<b>05</b>
Braun, Antoinette	64	<b>06</b>
Robin, Abigail J.	61	<b>07</b>
Domst, Andrea	44	<b>08</b>
Casarella, Gary A.	43	<b>09</b>
Wardlaw, Roosevelt	34	<b>10</b>
Wolpin, Miles D.	34	<b>11</b>
Torok, Carole E.	33	<b>12</b>
Leff, Arlene	26	<b>13</b>
Williams, Benjamin J.	21	<b>14</b>
Tyler, Loraine L.	2	<b>15</b>
Altschuler, Bruce E.	1	<b>16</b>
Kasprak, Robert J.	1	<b>17</b>

<b>REGIONAL REPRESENTATIVE</b>		
<b>Candidate</b>	<b>Total</b>	<b>Region</b>
Magid, Alvin	45	A
Robin, Abigail J.	38	A
Leff, Arlene	21	A
Solnick, Bruce B.	21	A
Maertz, Barbara T.	166	B
Braun, Antoinette	53	B
Nixon, John T.	57	C
Wolpin, Miles D.	26	C
Johnson, Anastasia K.	141	D
Ballard, David P.	73	D
Bush, Edward W.	57	D
<del>Alteri, Barbara M.</del> Resigned 03/20/2015	<del>87</del>	E
Torok, Carole E.	59	E
Russell, Eric P.	97	F
Schaffer, D. Jo	137	G
Bentley, Patricia W. Ineligible	1	G

**Election results are listed in descending order of votes received. Candidates are listed in rank order of votes received; tie votes are listed in rank order as determined by lottery.**

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David H. Kreh & Jeanne L. Galbraith  
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Eileen Landy  
Secretary

Date: **MARCH 13, 2015** Tellers: ***List of Tellers on File***