



**Instructions**

1. Mark your ballot like this: ■ (fill in boxes completely).
2. Do not write your name, sign or make any identifying marks on your ballot or Secret Ballot Envelope.
3. After completing your ballot, seal the ballot in the **Secret Ballot Envelope**, place the Secret Ballot Envelope in the Business Reply Mail envelope and **send via US Mail** to PO Box 325, Latham NY 12110-9826.
4. Ballots must be received in the election post office box by 5 P.M. on **April 12, 2017**. Ballots received after that time will not be counted. Ballots will be counted at noon on April 13, 2017 at the UUP Administrative Office, 800 Troy-Schenectady Rd., Latham NY 12110  
\* **Members, including candidates, may witness the opening and counting of ballots.**
5. Any member needing a replacement ballot should call 209-259-6740 x 2 anytime.

**President and Delegate (Alb) (Vote for 1)**

- MAJOR, AARON W                       Write In: \_\_\_\_\_

**Vice President for Academics and Delegate (Alb) (Vote for 1)**

- STASI, PAUL                               Write In: \_\_\_\_\_

**Secretary (Alb) (Vote for 1)**

- PYLES, LORETTA L                       Write In: \_\_\_\_\_

SAMPLE

**Treasurer (Alb) (Vote for 1)**

- OLIN, ALISON B                         Write In: \_\_\_\_\_

**Officer for Contingents (Alb) (Vote for 1)**

- CREAMER, JOSEPH P                       Write In: \_\_\_\_\_

**Officer for Retirees (Alb) (Vote for 1)**

- Write In Only: \_\_\_\_\_

(NOTE: No UUP or SUNY equipment and/or resources may be used to produce and/or distribute campaign material for UUP elections, including printers, copiers, supplies, campus mail system, e-mail, and uupmail.org or campus.edu domains from ANY computer.)

**Be sure to check for races on the back of the ballot.**



**Academic Delegate (Alb) (Vote for up to 13)**

**(side 2)**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> ASO, MICHITAKE   | <input type="checkbox"/> BENJAMIN, BRET E     | <input type="checkbox"/> BRIERE, ELOISE A       |
| <input type="checkbox"/> COLLINS, JAMES P | <input type="checkbox"/> CRAIG, ALLISON V     | <input type="checkbox"/> CREAMER, JOSEPH P      |
| <input type="checkbox"/> MAJOR, AARON W   | <input type="checkbox"/> MCCLAMROCK, RONALD A | <input type="checkbox"/> MILLER, ROBERT L       |
| <input type="checkbox"/> MOSLEHI, ROXANA  | <input type="checkbox"/> ROBINSON, GEORGE R   | <input type="checkbox"/> SMITH-HOWARD, KENDRA D |
| <input type="checkbox"/> STASI, PAUL      | <input type="checkbox"/> TOLLEY, REBEKAH      | <input type="checkbox"/> WILDER, LAURA A        |
| <input type="checkbox"/> Write In: _____  |   |   |

**SAMPLE**

**Assistant Vice President for Academics (Alb) (Vote for 1)**

- |  |  |
|--|--|
| <input type="checkbox"/> TOLLEY, REBEKAH | <input type="checkbox"/> Write In: _____ |
|--|--|

**BE SURE TO VOTE BOTH RACES ON THIS SIDE OF THE BALLOT!**

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**President and Delegate (Alb) (Vote for 1)**

- MAJOR, AARON W                       Write In: \_\_\_\_\_

**Vice President for Professionals and Delegate (Alb) (Vote for 1)**

- HOEY, THOMAS C                       Write In: \_\_\_\_\_

**Secretary (Alb) (Vote for 1)**

- PYLES, LORETTA L                       Write In: \_\_\_\_\_

**Treasurer (Alb) (Vote for 1)**

- OLIN, ALISON B                       Write In: \_\_\_\_\_

**Officer for Contingents (Alb) (Vote for 1)**

- CREAMER, JOSEPH P                       Write In: \_\_\_\_\_

**Officer for Retirees (Alb) (Vote for 1)**

- Write In Only: \_\_\_\_\_

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**Professional Delegate (Alb) (Vote for up to 11)**

**(side 2)**

- DZIKOWSKI, MICHAEL J
- HARTON, JANNA S L
- LATAL, KATHERINE L
- MANJAK, MARTIN C
- OLIN, ALISON B
- RICHIE, ANNETTE D
- SHEEHY, JULIA M
- Write In: \_\_\_\_\_
- GENDRON, JOHN A
- HOEY, THOMAS C
- LAWRENCE, ZINA M
- MYERS, DEANA M
- PETRY, GRETA J
- ROMAIN, PATRICK
- WALCEK, CHRIS J
- GROSSHANDLER, MIKE S
- JEWELL, CAROL H
- LOTMORE, ALYSSA C
- NG, PENNY P
- PYSZCZYMUKA, WILLIAM E
- SEE, ROBERT W
- YATES, BRY-ANN L

**SAMPLE**

**Assistant Vice President for Professionals (Alb) (Vote for 1)**

- ROMAIN, PATRICK
- Write In: \_\_\_\_\_

**BE SURE TO VOTE BOTH RACES ON THIS SIDE OF THE BALLOT!**