



**Instructions**

1. Mark your ballot like this:  (fill in boxes completely).
2. Do not write your name, sign or make any identifying marks on your ballot or Secret Ballot Envelope.
3. After completing your ballot, seal the ballot in the **Secret Ballot Envelope**, place the Secret Ballot Envelope in the Business Reply Mail envelope and **send via US Mail** to PO Box 15250, Albany NY 12212-9953.
4. Ballots must be received in the election post office box by 5 P.M. on **April 10, 2019**. Ballots received after that time will not be counted. Ballot counting will begin at noon on April 10, 2019 at the UUP Administrative Office, 800 Troy-Schenectady Rd., Latham NY 12110  
\* **Members, including candidates, may witness the opening and counting of ballots.**
5. Any member needing a replacement ballot should call 209-259-6740 x 2 anytime.

Fill in boxes completely: <input type="checkbox"/>
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**President and Delegate (Vote for 1)**

- |                                       |  |
|---------------------------------------|--|
| <input type="checkbox"/> Cote, John B | <input type="checkbox"/> Write In: _____ |
|---------------------------------------|--|

**Vice President for Professionals and Delegate (Vote for 1)**

- |  |  |
|--|--|
| <input type="checkbox"/> Reeder, David J | <input type="checkbox"/> Write In: _____ |
|--|--|

**Secretary (Vote for 1)**

- |   |
|---|
| <input type="checkbox"/> Write In Only: _____ |
|---|

**Treasurer (Vote for 1)**

- |   |
|---|
| <input type="checkbox"/> Write In Only: _____ |
|---|

**Officer for Contingents (Vote for 1)**

- |   |
|---|
| <input type="checkbox"/> Write In Only: _____ |
|---|

**Officer for Retirees (Vote for 1)**

- |   |
|---|
| <input type="checkbox"/> Write In Only: _____ |
|---|

**Professional Delegate (Vote for up to 3)**

- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> Bong, Sabel     | <input type="checkbox"/> Cote, John B | <input type="checkbox"/> Reeder, David J |
| <input type="checkbox"/> Write In: _____ |                                       |  |

**Professional At-Large Chapter Executive Committee**

- |                                      |  |
|--------------------------------------|--|
| <input type="checkbox"/> Bong, Sabel | <input type="checkbox"/> Write In: _____ |
|--------------------------------------|--|

(NOTE: No UUP or SUNY equipment and/or resources may be used to produce and/or distribute campaign material for UUP elections, including printers, copiers, supplies, campus mail system, e-mail, and uupmail.org or campus.edu domains from ANY computer.)