



**United University Professions**

**2017 JONES BEACH LIFEGUARD CORPS ELECTIONS  
INSTRUCTIONS TO VOTERS**

NOTE: No State of New York or NYS Lifeguard Corps equipment and/or resources may be used to produce and/or distribute campaign material for NYS Lifeguard elections. This prohibition includes printers, copiers, bulletin boards, supplies, park mail system, and e-mail domains belonging to the State of New York or NYS Lifeguard Corps form **ANY** computer.

**MEMO TO:** Jones Beach Lifeguard Corps Members  
**FROM:** David H. Kreh & Jeanne L. Galbraith, Co-Chairs, Constitution and Governance Committee  
Jeri O'Bryan-Losee, Secretary-Treasurer  
**DATE:** July 2017

**PLEASE READ THESE INSTRUCTIONS CAREFULLY**

Enclosed are the following election materials: Ballot, "Ballot" envelope, larger business-reply ("Control") envelope.

Indicate the candidates for whom you wish to vote by completely filling in the box next to each name. Be certain your choice is clearly indicated to avoid confusion and possible invalidation. Also, be certain you do not vote for more than one individual for each position. Write-in candidates are acceptable.

When you have completed your ballot, **REFOLD IT ON THE ORIGINAL FOLDS**, place it in the "Ballot" envelope, and seal the envelope. To preserve the secrecy of your vote, **DO NOT SIGN** either the ballot or the "Ballot" envelope. Place the sealed "Ballot" envelope in the business-reply ("Control") envelope, seal, and mail. No stamp is necessary. Your name is preprinted on the back of the "Control" envelope. Barcodes on the "Control" envelopes are used to check against the list of eligible voters. "Control" envelopes are then totally separated from the "Ballot" envelopes so that the secrecy of your vote is not compromised. **Barcodes on ballots are for vote tallies only. Barcodes do not identify voters.** Your ballot **MUST** be returned **BY MAIL IN THE DOUBLE ENVELOPE** and it must be **RECEIVED**, not postmarked, no later than 5:00 P.M. in the UUP Administrative Office on **WEDNESDAY, AUGUST 16, 2017**. Ballots received after that date will not be counted. UUP is not responsible for any delays by the United States Postal Service (USPS) or any private delivery company. **PLEASE ALLOW SEVENTOTEN DAYS MAILING TIME.**

Ballots will be opened and counted at the UUP Administrative Office, 800 Troy-Schenectady Road, Latham, NY, on August 17, 2017, beginning at 9:00 A.M. Members, including candidates, may witness the opening and counting of the ballots. Results will be published by Jones Beach Lifeguard Corps and posted on the UUP website.

**CHECKLIST:**

1. Vote for no more than one for each position.
2. Refold the ballot on the original folds and seal the ballot in the smaller envelope marked "Ballot." **DO NOT SIGN THE BALLOT OR THE "BALLOT" ENVELOPE.**
3. Enclose and mail your "Ballot" envelope in the business-reply "Control" envelope.
4. Mail in time to **ARRIVE** by 5:00 P.M., Wednesday, August 16, 2017.

These ballots and envelopes are official material. If you have any questions or problems, call Jeri O'Bryan-Losee at UUP IMMEDIATELY at 518-640-6600 or 1-800-342-4206.

**BALLOT ON THE BACK OF THIS SHEET.**



# Official Lifeguard Election Ballot

Jones Beach Lifeguard Corps

**See Reverse For Instructions**

### PRESIDENT (Vote for 1)

Angermaier, Derek A. | 

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### TRUSTEE AT LARGE (Vote for 1)

Spence, David | 

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### 1st VICE PRESIDENT (Vote for 1)

Malen, Richard | 

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### FOR JONES BEACH PARK MEMBERS ONLY!

### JONES BEACH STATE PARK TRUSTEE (Vote for 1)

Fricke, Robert A. | 

Paulsen, Donald J., Jr. | 

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### 2ND VICE PRESIDENT (Vote for 1)

*No Nomination Received*

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### FOR ROBERT MOSES PARK MEMBERS ONLY!

### ROBERT MOSES STATE PARK TRUSTEE (Vote for 1)

Donovan, Thomas | 

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Louden, John | 

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### TREASURER (Vote for 1)

Cannon, Christopher P. | 

Louden, John | 

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### FOR EAST END PARK MEMBERS ONLY!

### EAST END STATE PARKS TRUSTEE (Vote for 1)

*No Nomination Received*

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**SAMPLE**