

United University Professions
Legislative Interview Tool

Date: _____

Legislator: _____ SD/AD#: _____

Met with: _____ Title: _____

UUP Advocate(s): _____

Chapter(s): _____

UUP Major Point(s):

1. _____

2. _____

3. _____

4. _____

Legislator/Staff Response(s)



