

United University Professions  
Legislative Interview Tool

Date: \_\_\_\_\_

Legislator: \_\_\_\_\_ SD/AD#: \_\_\_\_\_

Met with: \_\_\_\_\_ Title: \_\_\_\_\_

UUP Advocate(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Chapter(s): \_\_\_\_\_

UUP Major Point(s):

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Legislator/Staff Response(s)

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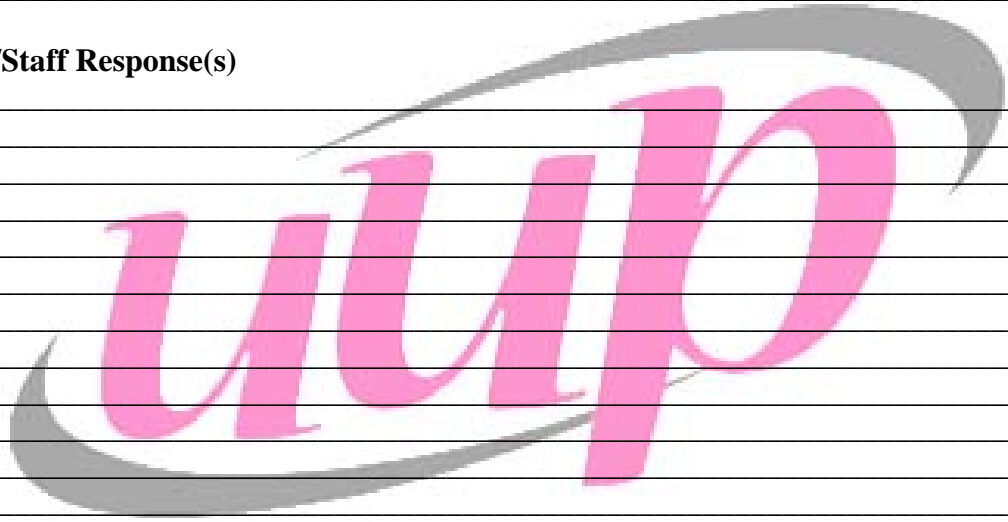
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*Legislator/Staff Response(s) Continued*

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**Comments:** \_\_\_\_\_



**Information Requested by Legislator:** \_\_\_\_\_

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**Name and Email of Advocate/Recorder:** \_\_\_\_\_

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